

# Agenda

## **Employment panel**

Date: Monday 14 January 2019

Time: **10.00 am** 

Place: Committee Room 1, Shire Hall, St. Peter's Square,

Hereford

Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

Sarah Buffrey, democratic services officer

Tel: 01432 260176

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If you would like help to understand this document, or would like it in another format, please call Sarah Buffrey, democratic services officer on 01432 260176 or e-mail sarah.buffrey@herefordshire.gov.uk in advance of the meeting.

### Agenda for the meeting of the Employment panel

Membership

Chairperson Councillor AW Johnson

Councillor H Bramer Councillor RI Matthews Councillor RJ Phillips Councillor A Seldon Herefordshire Council 14 JANUARY 2019

#### **Agenda**

#### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

#### 2. NAMED SUBSTITUTES (IF ANY)

To receive details of any member nominated to attend the meeting in place of a member of the panel.

#### 3. DECLARATIONS OF INTEREST

To receive any declarations of interest by members in respect of items on this agenda.

#### 4. MINUTES

To approve and sign the minutes of the meeting held on 26 November 2018.

#### 5. QUESTIONS FROM MEMBERS OF THE PUBLIC

To receive any written questions from members of the public.

Details of the scheme and related guidance are available here:

https://www.herefordshire.gov.uk/info/200148/your\_council/61/get\_involved

Please submit questions to councillorservices@herefordshire.gov.uk

The deadline for the receipt of questions is 8 January 2019 [3 clear working days before] at 5.00 pm.

Accepted questions and answers will be published as a supplement prior to the meeting.

#### 6. QUESTIONS FROM COUNCILLORS

To receive any written questions from councillors.

Please submit questions to councillorservices@herefordshire.gov.uk

The deadline for the receipt of questions is 8 January 2019 [three clear working days before] at 5.00 pm.

Accepted questions and answers will be published as a supplement prior to the meeting.

#### 7. PAY POLICY STATEMENT

To consider the 2019 pay policy statement for recommendation to Council.

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**Pages**